



U.S. Department of Justice

United States Attorney
Southern District of California APR 12 1993

United States Courthouse
940 Front Street, Room 5152
San Diego, California 92101-8800

April 7, 1993

Honorable Dianne Feinstein
United States Senator
Attn: Tobias Brink
1700 Montgomery Street, Suite 305
San Francisco, California 94111

Re: Alan Samson v. Department of Housing and
Urban Development; Civil Nos. 89-0369-B
and 89-0370-B, Southern District of CA
Your Claim No.

Dear Senator Feinstein:

Reference is made to your letter of March 3, 1993, which was forwarded to this office on March 30, 1993 from the Los Angeles United States Attorney's Office, concerning Mr. Samson.

We have referred this matter to the Executive Office for United States Attorneys in the Department of Justice. Future correspondence will be from that office.

Please contact us if you have any further questions.

Very truly yours,

WILLIAM BRANIFF
United States Attorney